



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

### 2017 Water Park After-Hours Rentals

Today's Date: \_\_\_\_\_

Group Main Contact: \_\_\_\_\_

Business/Group Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

Zip Code

Business Phone Number: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Emergency Number: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Date of Use at Water Park: \_\_\_\_\_ Times of Use: \_\_\_\_\_

**\*\* After-hours during park operational hours are after 8:00 pm M-F, after 8:00 pm on Saturday & after 6:00 pm on Sunday. Last 2 weeks of water park season will have reduced hours. Rentals hours will vary \*\***

Number of Children under 5: \_\_\_\_\_ Number of Elementary-Aged Children: \_\_\_\_\_

Number of Middle School-Aged Children: \_\_\_\_\_ Total Number of Teens & Adults: \_\_\_\_\_

Any significant information (medical, other) for lifeguard staff:

\_\_\_\_\_  
\_\_\_\_\_

Would you like to have Kiki's Lunchbox (concession business) open during your event? \_\_\_\_\_ (We **DO NOT** allow outside food or drink other than bottled water and celebratory cake in the park)

Or are you interested in a catered meal for your guests from Kiki's Lunchbox? \_\_\_\_\_

Will you be bringing in a cake or cupcakes for your group? \_\_\_\_\_ (We do not have refrigeration available)

Fees for Group (Please circle)

\$500/hr. for Corporate Groups - exclusive use of park or \$300/hr. for corporate groups to share park usage

\$375.00/hr. - for non-profit or community groups (schools, churches), must have approval for rate (up to 310 people \*exceptions can be made up to 325 with prior approval)

Signature of Group Liaison: \_\_\_\_\_ Date: \_\_\_\_\_

#### YMCA Processing:

Security Deposit: \$100 due to book date Received: \_\_\_\_\_ Total Cost: \$\_\_\_\_\_ Remaining Due: \$\_\_\_\_\_

Approval by Gia Hale, Member Services Director: \_\_\_\_\_

Notes for the group:

\_\_\_\_\_  
\_\_\_\_\_