

# WAIVER – MUST BE SIGNED

USAT WAIVER

READ THIS DOCUMENT (THE "WAIVER AGREEMENT") CAREFULLY BEFORE SIGNING. THIS WAIVER AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS AND WILL LIMIT OR ELIMINATE YOUR ABILITY TO BRING A FUTURE LAWSUIT.

I understand and acknowledge that I am legally agreeing to the statements in the following paragraphs of this Waiver Agreement by affixing my signature below and that these statements are being accepted by USA Triathlon (hereinafter "USAT") in consideration for (i) allowing me to become a member of USAT, (ii) issuing me a single event license or permit, and/or (iii) permitting me to participate in any USAT sanctioned event; and I further understand and acknowledge that my statements are being relied upon by race sponsors, organizers, administrators, volunteers and other parties defined below as the "Released Parties."

1. I acknowledge that a triathlon, decathlon, or other multi-sport event (hereinafter "Event") is an extreme test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property damage. I acknowledge and agree that it is my responsibility to determine whether I am sufficiently fit and healthy enough to safely participate in an Event, and I attest and certify that I am or will be sufficiently fit and physically trained to participate in any event which I elect to enter. I have no physical or medical condition which would endanger myself or others if I participate in any Event, or would interfere with my ability to safely participate in any Event. I accept responsibility for the condition and adequacy of my competition equipment and my conduct in connection with any Event. I understand and acknowledge the dangers associated with the consumption of alcohol and/or drugs before, during and after any Event and I recognize that consumption of alcohol and/or drugs might impair my judgment and/or motor skills. I assume full responsibility for any injury, loss or damage associated with my consumption of alcohol and/or drugs.

2. On behalf of myself, my executors, administrators, heirs, next of kin, successors and assigns, and anyone else who might sue on my behalf, I HEREBY WAIVE, RELEASE, and FOREVER DISCHARGE USAT, all Event sponsors, Event producers, Event staff, administrators, officials, contractors, vendors, and organizers (including race directors), volunteers, all other persons or entities involved with an Event, states, cities, towns, and other governmental bodies and locations in which an Event or portions of an Event takes place, and the officers, directors, employees, agents, insurers, other participants and representatives of all of the above (collectively, the "Released Parties"), from any and all claims, causes of action, damages, losses (economic and non-economic), and liabilities of every kind (collectively "Claims"), for death, personal injury, or property damage, which may arise out of, result from, or relate to my participation in, or my traveling to or from, any USAT sanctioned Event, including but not limited to any Claims for theft, damage to any equipment, negligence, partial or permanent disability, Claims relating to the provision of first aid, medical care, medical treatment, or medical decisions (at an Event site or elsewhere), and any Claims for medical or hospital expenses.

3. I acknowledge and ASSUME ALL OF THE RISKS and aspects of an Event. I acknowledge that running, bicycling, swimming and other portions of an Event are inherently dangerous and I understand that I will be participating in an Event at my own risk, that I am responsible for the risk of participation in an Event, and that I am waiving and releasing my legal rights to sue for any injury or damages arising out of or resulting from my participation in an Event. I further understand that any injury or damages incurred may be the result of negligence, omission or carelessness by the Released Parties.

4. I FURTHER COVENANT and AGREE NOT TO SUE any of the Released Parties for any of the Claims that I have waived, released, or discharged herein. I AGREE TO INDEMNIFY and HOLD HARMLESS the Released Parties from any and all expenses incurred, Claims made, or liabilities assessed against them, including but not limited to attorneys' fees and litigation expenses, arising out of or resulting from, directly or indirectly, in whole or in part, my breach or failure to abide by any part of this Waiver Agreement, my breach or failure to abide by any of USAT's Competitive Rules, and my actions or inactions which cause injury or damage to any other person.

5. I AGREE to abide by the Competitive Rules adopted by USAT and the Guide to Prohibited Substances and Prohibited Methods of Doping adopted by the United States Anti-Doping Agency. I AGREE that prior to participating in an Event I will inspect the race course, facilities, equipment, and areas to be used, and if I believe or become aware that any are unsafe, I will immediately advise the Race Director. I FURTHER GRANT to Event organizers, USAT, and their licensees the right, permission, and authority to use my name, voice, picture, or photograph, in any broadcast, telecast, commercial advertisement, promotion, or other account of an Event, and I WAIVE any rights to future compensation to which I might otherwise have been entitled for such use.

6. The parent or legal guardian who signs the Waiver Agreement on behalf of a minor, incapacitated and/or mentally challenged person (hereinafter "Said Person"), hereby acknowledges that he or she has the legal capacity and authority to act on behalf of Said Person to legally bind Said Person to the Waiver Agreement. The parent or legal guardian who signs the Waiver Agreement agrees to indemnify and hold harmless the Released Parties for any expenses incurred, Claims made, or liabilities assessed against them, as a result of any insufficiency of legal capacity or authority to act on behalf of Said Person in the execution of the Waiver Agreement.

7. If any provision of this Waiver Agreement shall be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Waiver Agreement and shall not affect the validity and enforceability of any remaining provisions.  
WA101404

I hereby give my permission for the YMCA to take photographs and videos of my child and use them in publicity if they so desire.

yes  no (check one)

Parent/Guardian Signature:

ENTRY FEES ARE NON REFUNDABLE

## We would like to thank our Sponsors



# TRAINS, PLANES & AUTOMOBILES 2019 KIDS RACE SERIES



BROUGHT TO YOU BY:



### REGISTER

ONLINE: [www.racetimingunlimited.org](http://www.racetimingunlimited.org)

MAIL: Ron Rosner Family YMCA  
5700 Smith Station Road,  
Fredericksburg, VA 22407

VISIT: Ron Rosner Family YMCA

### QUESTIONS

CATHERINE WEISE:

[cweise@family-ymca.org](mailto:cweise@family-ymca.org)

JENNIFER TAYLOR:

[gtrfredericksburg.com](http://gtrfredericksburg.com)

### RON ROSNER FAMILY YMCA

5700 Smith Station Rd  
Fredericksburg, VA 22407  
540-735-9622  
[cweise@family-ymca.org](mailto:cweise@family-ymca.org)



# Trains, Planes & Automobiles Kids Race Series

Runners 2019 is your year to stay moving! Join the Ron Rosner Family YMCA, the Great Train Race and the Fredericksburg Area Running Club for the 2<sup>nd</sup> year of this Kids Race Series here in Fredericksburg VA.

## SERIES SPECIFICS:

The Goal is for all registered runners to complete all three races. Runners must participate in ALL three races in order to receive a Series medal.

## 3 RACES, DATES & LOCATIONS:

### 1. The Great Train Race 5.5.2019

Downtown Fredericksburg, VA. Start line at the Intersection of Caroline Street and Lafayette Street.

### 2. Cleared for Take Off 6.8.2019

Shannon Airport, 3380 Shannon Airport Circle, Fredericksburg, VA 22408

### 3. Runners Start Your Engines 7.7.2019

Dominion Raceway, 6501 Dominion Raceway, Thornburg, VA 22580

## REGISTRATION:

For ages 18 and under. Register by filling out this form then return to the Ron Rosner family YMCA or on-line at [www.racetimingunlimited.org](http://www.racetimingunlimited.org). When you fill out this form you will be registered for all three races. Once registered for the series you will receive a t-shirt from each race at time of packet pick up.

## PACKET PICK-UP:

If you have signing up for the series you will have a special pick area at each races packet pick up location. Think of yourselves as a VIP.

## AWARDS:

After completing all three races, runners will receive a custom Trains, Planes & Automobiles Race Series participation medal. Trophies will be handed out to the top five overall male and female finishers of the series in the MILE distance, this will be based on cumulative times of all three races. ½ & ¼ Mile races will not receive trophies because their races are not timed. Series trophies will be handed out after completion of third race at Dominion Raceway.

## RACE DISTANCE:

Make sure to choose your distance on the application section. Once chosen this will be the distance you compete in for the whole series. Choose from Mile, ½ Mile or ¼ Mile.

## COST: For All 3 races per runner

Jan 1-April 23	April 24-May 5
\$39.00	\$44.00
\$33.00 (Family 3+)	\$36.00 (Family 3+)

## RACE SPECIFICS:

If you have any questions regarding a specific race please see:

- [www.racetimingunlimited.org](http://www.racetimingunlimited.org)
- The Great Train Race-  
[www.GTRfredericksburg.com/ContactUs](http://www.GTRfredericksburg.com/ContactUs)  
to reach Jennifer Taylor , Race Director  
GTR
- Cleared for Take Off or Runner's Start Your Engine-  
[www.family-ymca.org](http://www.family-ymca.org), Ron Rosner  
branch  
Email: Catherine Weise, Race Director @  
cweise@family-ymca.org

## Non Refundable ENTRY FORM, one per person:

Date: \_\_\_\_\_

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Age: \_\_\_\_\_

Birthday: \_\_\_\_\_

Circle: Male / Female

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

T-SHIRTS: Not guaranteed after April 23!

Circle Size: YS YM YL

AS AM AL AXL

## Circle Distance and cost (per runner)

MILE                      ½ MILE                      ¼ Mile

Jan 1-April 23	April 24-May 5
\$39.00	\$44.00
\$33.00 (Family 3+)	\$36.00 (Family 3+)

TOTAL: \_\_\_\_\_

Please make checks payable to Ron Rosner Family YMCA

Emergency Contact Info:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Relationship: \_\_\_\_\_